

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

January 29, 2020

Mr. Speaker,

The Health and Human Services Committee recommends **H.B. 87**, HEALTH CARE WORKFORCE FINANCIAL ASSISTANCE PROGRAM AMENDMENTS, by Representative R. P. Ward, be replaced and favorably recommends **1st Sub. H.B. 87**, HEALTH CARE WORKFORCE FINANCIAL ASSISTANCE PROGRAM AMENDMENTS.

Respectfully,

Brad M. Daw Chair

Voting: 10-0-3

5 HB0087.HC1.wpd 1/29/20 2:51 pm markandrews/MDA DC/MDA





